**MEMORANDUM OF AGREEMENT**

**KNOW ALL MEN BY THESE PRESENTS:**

 This memorandum of agreement is entered into by and between the following:

 THE FISHER VALLEY COLLEGE, educational institution duly organized and registered under the laws and regulations of the government located at No. 5, Manuel L. Quezon St., Hagonoy, Taguig City represented by its President, Atty. Ronald R. Yap, referred to as the FIRST PARTY:

and

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a corporation/company duly registered and organized under the laws and regulations of the government located at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ represented by its President or HR Manager \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ referred as to the SECOND PARTY:

1. WHEREAS, the students of the FIRST PARTY need to comply with the curriculum requirements of Accounting Internship subject;
2. WHEREAS, the SECOND PARTY is willing to accept the students of the FIRST PARTY and willing to provide the curriculum requirements as needed;
3. WHEREAS, it is agreed that there will be no employee – employer relationship between the students of the FIRST PARTY and the SECOND PARTY.
4. WHEREAS, the Parents/Guardians of the students of the FIRST PARTY shall likewise sign this agreement as conformity with the terms and conditions of this agreement.
5. WHEREAS, it is understood that the SECOND PARTY shall not be held liable in case of accident of the students of the FIRST PARTY, during the duration of the Training;

That the above is done and signed voluntarily by all parties concerned.

**THE FISHER VALLEY COLLEGE** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By By

**Prof. Marlon B. Raquel**

CBAA Chairperson \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

President/HR Manager

**Mrs. Ma. Meni Kathleen L. Osorio**

Acting College Director/College Registrar

 With my Conformity:

Attested by:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Atty. Ronald R. Yap**  Parent/Guardian

President/Chairman of the Board

 SUBSCRIBED AND SWORN to before me on this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_ 2017, affiant exhibiting to me his/her Community Tax Certificate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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Doc. No. \_\_\_\_\_\_\_\_\_\_\_\_

Page No. \_\_\_\_\_\_\_\_\_\_\_\_

Book No. \_\_\_\_\_\_\_\_\_\_\_\_

Series of \_\_\_\_\_\_\_\_\_\_\_\_